

# MCA All-Breeds Junior Show

June 11-13, 2021 • Missouri State Fairgrounds • Sedalia, MO



## 2021 Exhibitor Entry Form (1 Per Exhibitor)

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ County: \_\_\_\_\_  
 Exhibitor Birthday: \_\_\_\_\_ Showmanship Division as of Jan 1, 2021: **Junior (8-13)** or **Senior (14-21)**  
 School attended (name, city, and state): \_\_\_\_\_

T-Shirt Size: (**ADULT SIZES - Circle One**): S M L XL XXL XXXL  
 (**YOUTH SIZES - Circle One**): S M L XL

Sex
H = Heifer
C/C = Cow Calf Pair
B = Bull
S = Steer
MH = Market Heifer

Entry Fees: \$25 per head (Postmarked on or before May 14, 2021)  
 \$35 per head (Postmarked after May 14, 2021)

Breed	Sex	DOB	Animal Name	Registration Number

**Angus Exhibitors:** Please include the Sire and Dam registration numbers for any animal that does not currently have registration papers.  
**Cow/Calf Exhibitors:** An entry in a cow/calf division counts as 1 entry (\$25). Fall calves exhibited separately from the cow in a heifer or bull division will be an additional fee of \$5, for a total of \$30 to exhibit as a Cow/Calf pair AND show the calf in its own division. If you choose to do so, please list the calf on a separate line and designate the "Sex" column with "CC-H" or "CC-B" for the sex of the calf. **There will be no individual classes for heifers, bulls or steers born after January 1.**

Do you plan to participate in the Limousin Field Day Show? \_\_\_\_\_  
 Do you plan to participate in the Angus Preview Show? \_\_\_\_\_

Entries (\$25 early; \$35 late):		\$
Dorm Fees (\$6/person/night):		\$
MSF Bedding Fee (\$10/head)		\$
MJCA Membership (\$10): <small>*Required to exhibit</small>		\$
<b>Total Enclosed:</b>		\$

***Incomplete entries, illegible entries, no payment, or returned checks all constitute a voided entry!***

***No refunds after May 14, 2021***

Please return entry form and payment to:

Missouri Cattlemen's Association • 2306 Bluff Creek Drive • Columbia, MO 65201  
 (573) 499-9162 • Fax: (573) 499-9167



**For Office Use Only:**

Date received: \_\_\_\_\_  
 Amount received: \_\_\_\_\_  
 Payment type: \_\_\_\_\_  
 Membership number: \_\_\_\_\_