## 2024 Exhibitor Entry Form

Name:				21 C1 2X1						
Address:										
City:				State	::		Zi	p:		
Phone:	Coun	County:of 1/1/24): Junior (8-12) Intermediate (13-17) or Senior (18-21)								
DOB:		Showmanshir	ວ Division <i>(a</i>	 is of 1/1/2	<i>24)</i> : Jur	nior <i>(8-12</i>	 2) Intern	nediate	e (13-17) or Senior (18-21)	
Email:									Sex H = Heifer	
T-Shirt Size: ( <u>ADULT SIZES</u> - Circle One): S ( <u>YOUTH SIZES</u> - Circle One): S						XL XL	XXL	XXX		
-	-	iead (Postmai iead (Postmai			-	, 2024)			S = Steer MH = Market Heifer	
Breed	Sex	DOB		Ar	nimal N	Name			Registration Number	
	1									
			†	-		-				
	+		+							
	+		+							
Angus Exhibitors: Please	se include the	Sire and Dam regis	tration numbers	for any anin	nal that do	oes not curre	ently have re	<u> </u>	n papers.	
Do you plan to p	participa	te in the Ang	us Open Pro	eview Sh	iow?_		(can e	enter h	ere to save time)	
Do you plan to p	participa	te in the Miss	ouri Angus	S Phenoty	ype/Ge	notype I	Heifer S	how?	(requires	
separate entry f										
Stalls will be ass					ion- St	alling pr	eferenc	e (no g	guarantees).	
Entries (\$30 early;			\$		to a constant and the state of					
Angus Open Previe (\$25 early; \$50 late	\$			Incomplete entries, illegible entries, no payment, or returned checks all constitute voided entry!						
Dorm Fees (\$6/per			\$					_		
MSF Bedding Fee (S		:	\$ \$		$\longrightarrow$			-	nds after May 17, 2024	
*Required to exhibit						**Please note CVI are				
Steak Fry Meal Tick *\$50 after June 1	\$				required to show **					
MCA Adult Membe	\$		•							
	Missou	P uri Cattlemen's	Please return S Association	n • 2306 E	Bluff Cr	eek Drive	e • Colun	mbia, N	1O 65201	





For Office Use Only: Date received: Amount received: \_ Payment type: \_\_ Membership number: